

[REDACTED]

Title: [REDACTED] To document OCE [REDACTED] contact with Georgianna Giampietro in June

Re: [REDACTED] 09/02/2016

[REDACTED] From 06/04/2016 through 06/08/2016, OCE [REDACTED] exchanged private messages with Georgianna Giampietro, username @ameera, through the Telegram phone app. During this conversation, Giampietro informed OCE [REDACTED] that she was supposed to be getting married to Abu Talha later in June, however, she expressed her sadness over Abu Talha's travel to Libya. When OCE [REDACTED] asked Giampietro about her claim that they had separated, Giampietro explained that they had argued a lot. Giampietro informed OCE [REDACTED] that she knew about Abu Talha's plans to travel; however, they were supposed to go together.

[REDACTED] OCE [REDACTED] also asked Giampietro if Abu Talha had gone to fight in Libya. Giampietro complained to OCE [REDACTED] that IS [NOTE: Islamic State] had brainwashed him and called his family "kuffar". Giampietro added that IS also convinced him that she is too old for him.

[REDACTED] When asked by OCE [REDACTED] why would she have gone with him if she disagrees with IS principles, Giampietro explained that it is because he wanted her to go with him. She claimed that she doesn't like IS, and if she would have gone, they would have killed her. Moreover, Giampietro expressed her disbelief over the takfeer statements made by IS, especially the most recent takfeer made by IS upon Sheikh Usama Bin Laden. Giampietro then stated that she had wished that Abu Talha, whom she referred to as Mahmoud, would have gone to join JN [NOTE: Jabhat Al Nusra] or AQ [NOTE: Al Qaida] instead of IS. Giampietro also explained to OCE [REDACTED] that Abu Talha had gone from Egypt to Libya via Sinai.

[REDACTED] OCE [REDACTED] asked Giampietro if she has communicated with Abu Talha since his departure to Libya, and Giampietro declined to answer, explaining that IS had taken his phone upon arrival, which is part of their three months training procedure. Giampietro added that IS cuts off all communication for the duration of the first three months, and then they give them phones afterwards. OCE [REDACTED] asked Giampietro about the change of her stance and what had made her change positions from IS

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[REDACTED]

Title: [REDACTED] To document OCE [REDACTED] contact with Georgianna Giampietro in June [REDACTED]

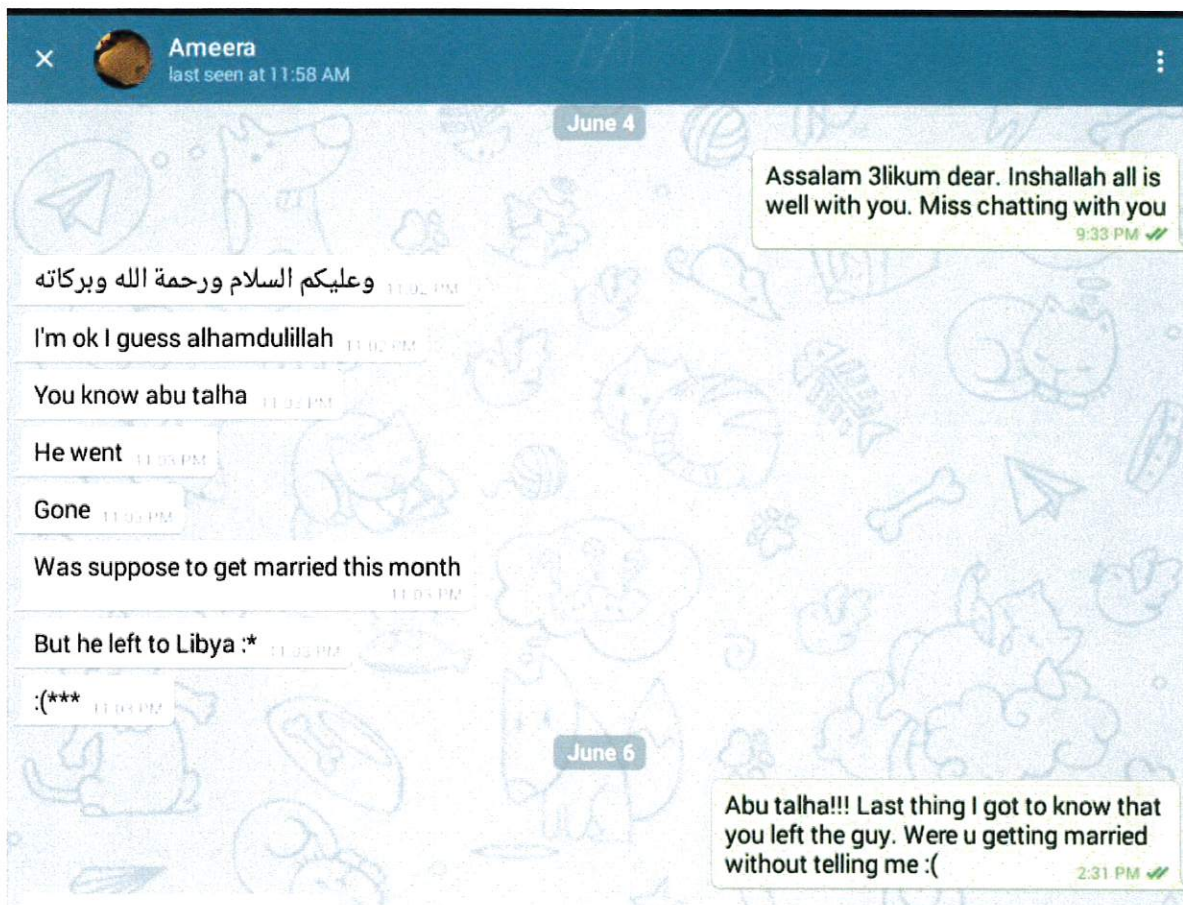
Re: [REDACTED] 09/02/2016

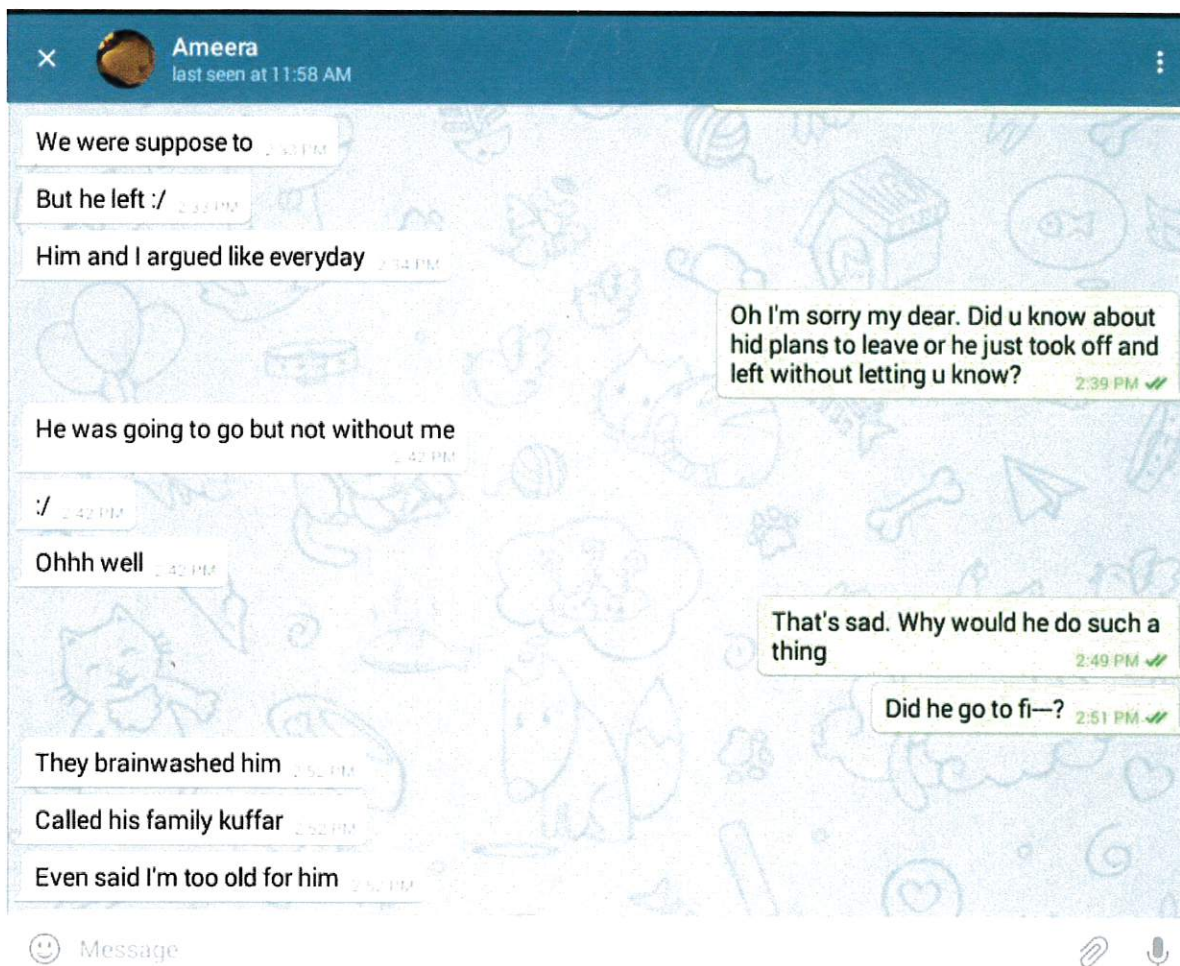
to AQ, to which Giampietro responded that she does not support any groups based on a hadith she quotes in the messages. The hadith states that when there is not any group of Muslims to join, then one should stay away from any of the sects available even if they are the only option at the current time. Subsequently, OCE [REDACTED] challenged Giampietro's position by asking about how to handle to ensure unity in the Ummah, Giampietro stated that Mahdi is the one to unify the Ummah, and until then, one should seek knowledge and make duaa.

[REDACTED]

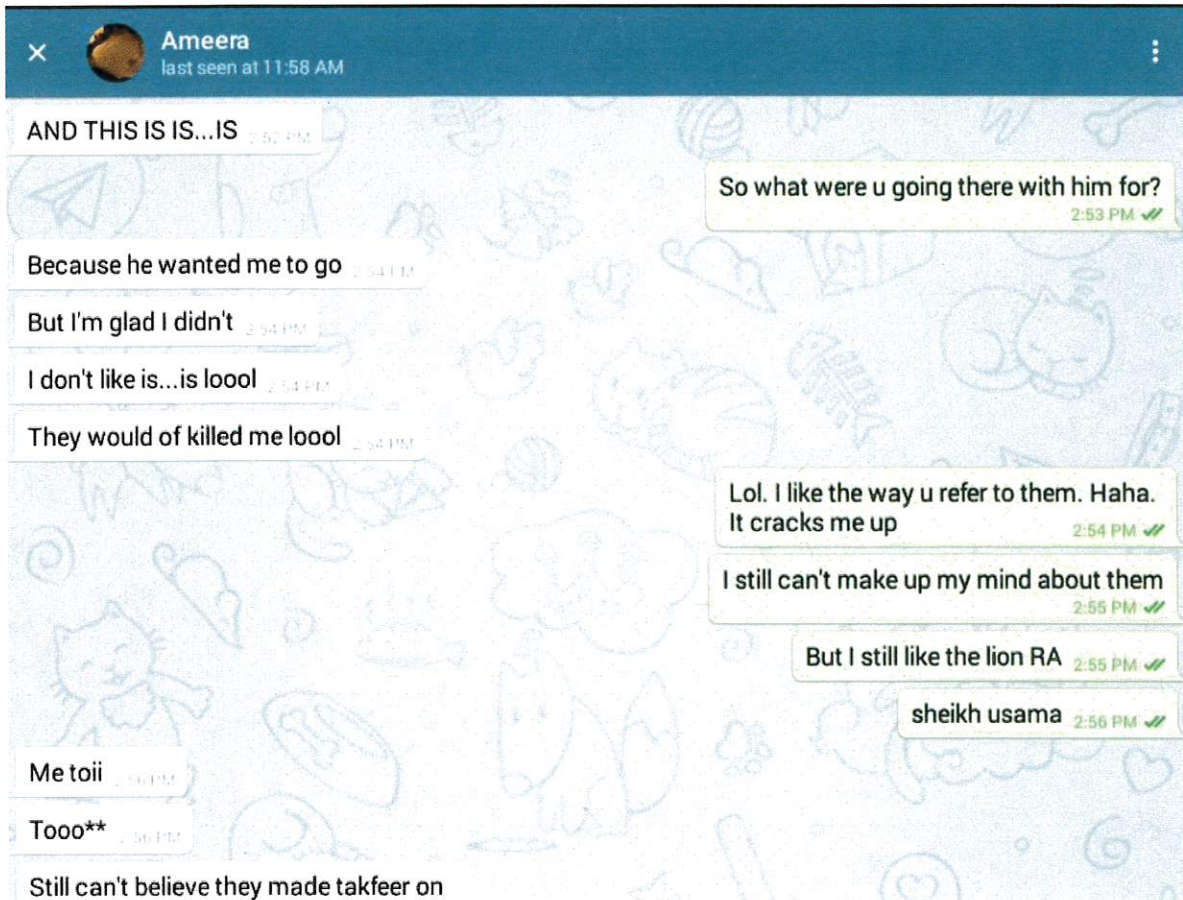
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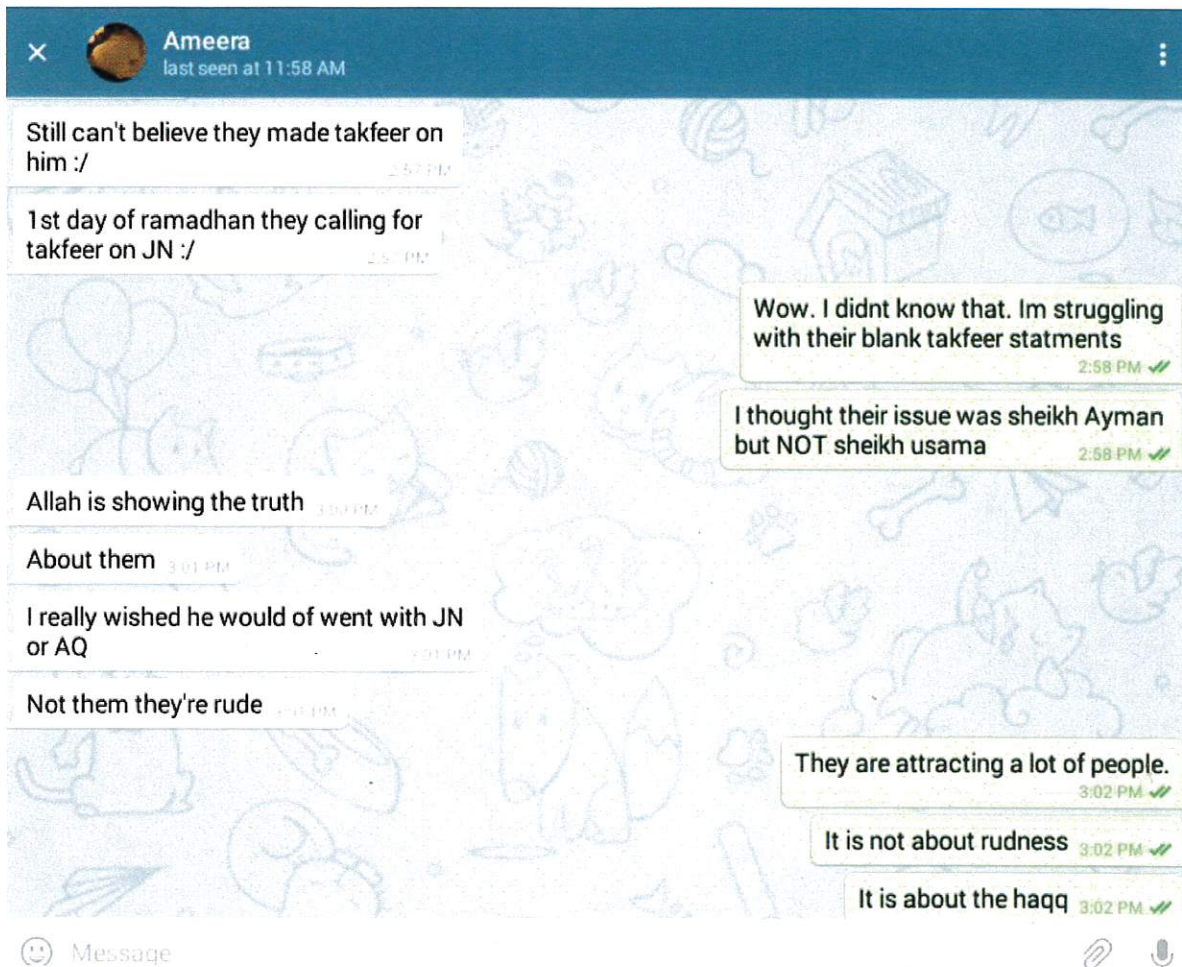
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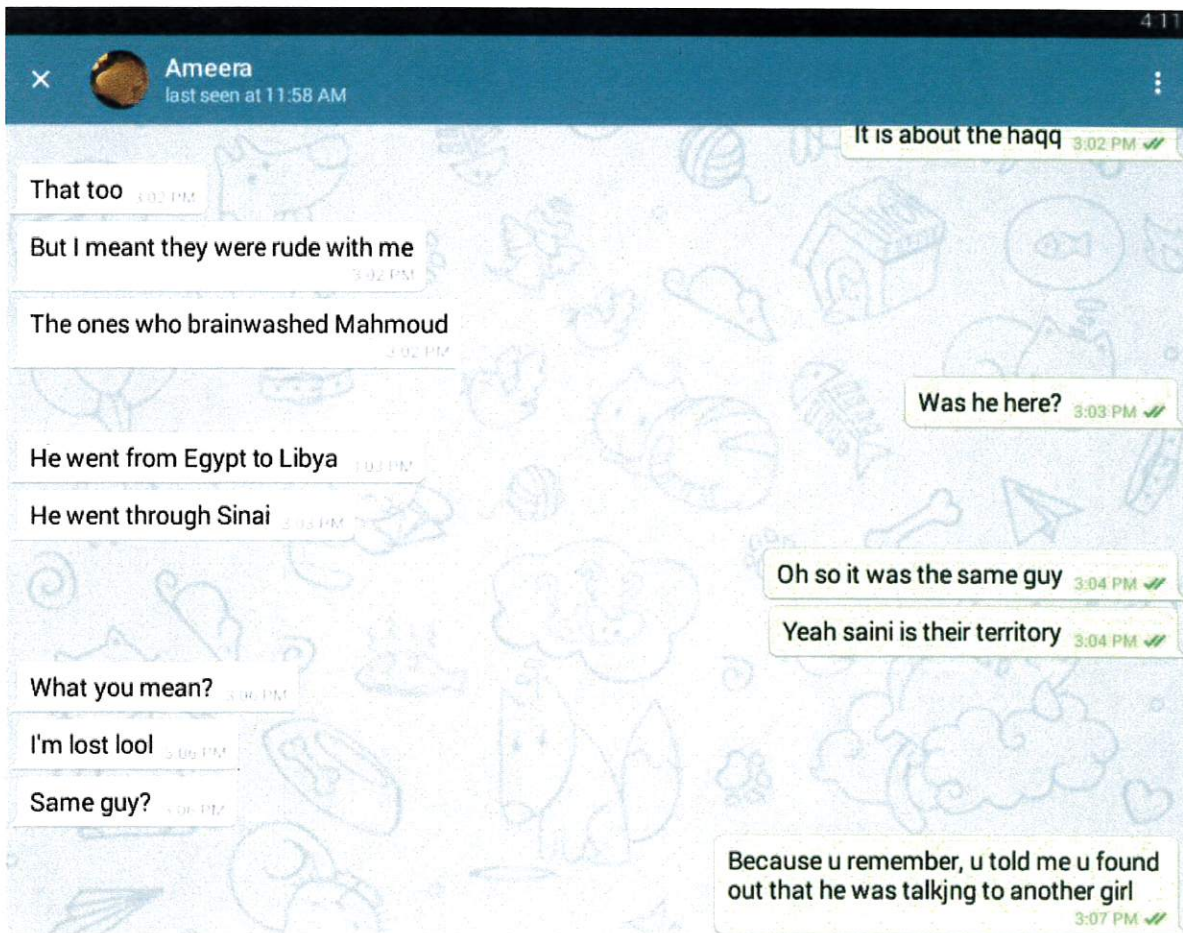




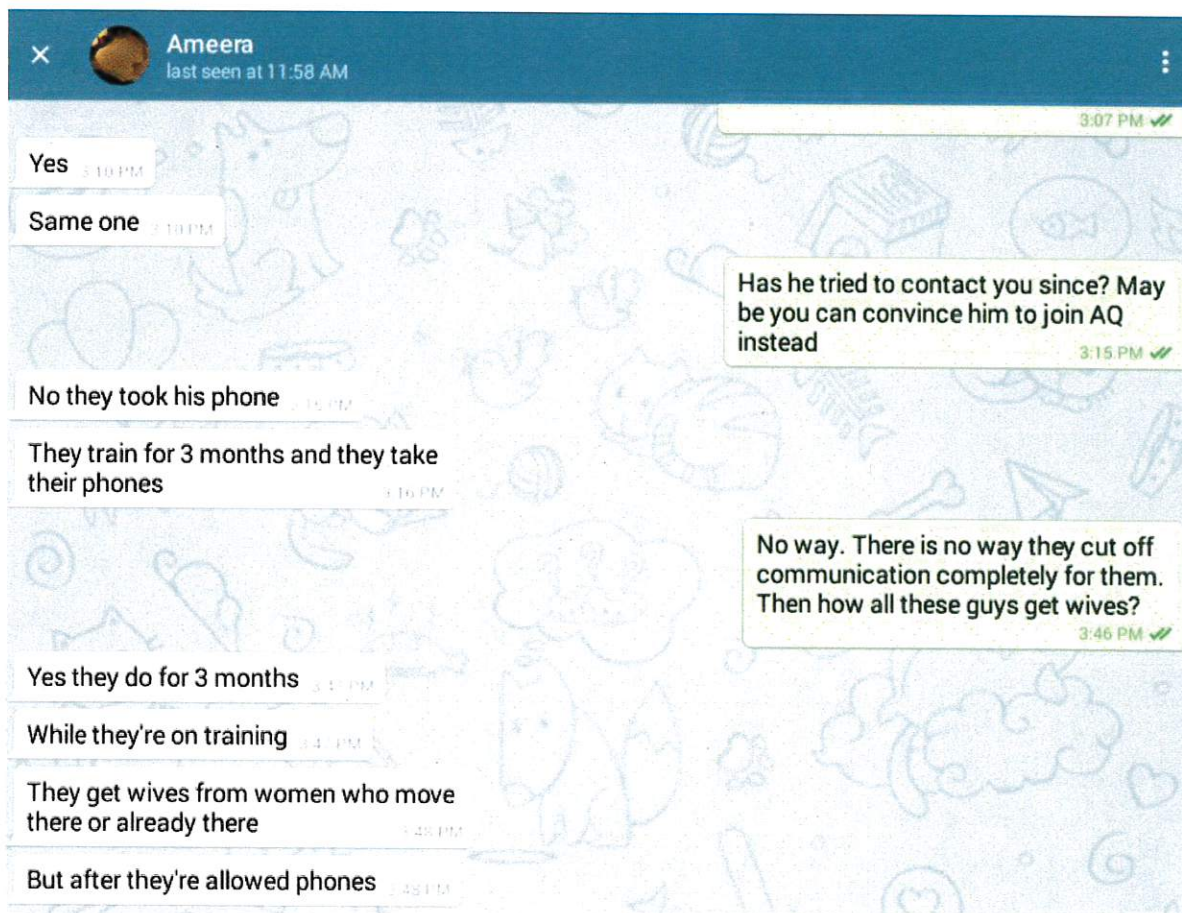




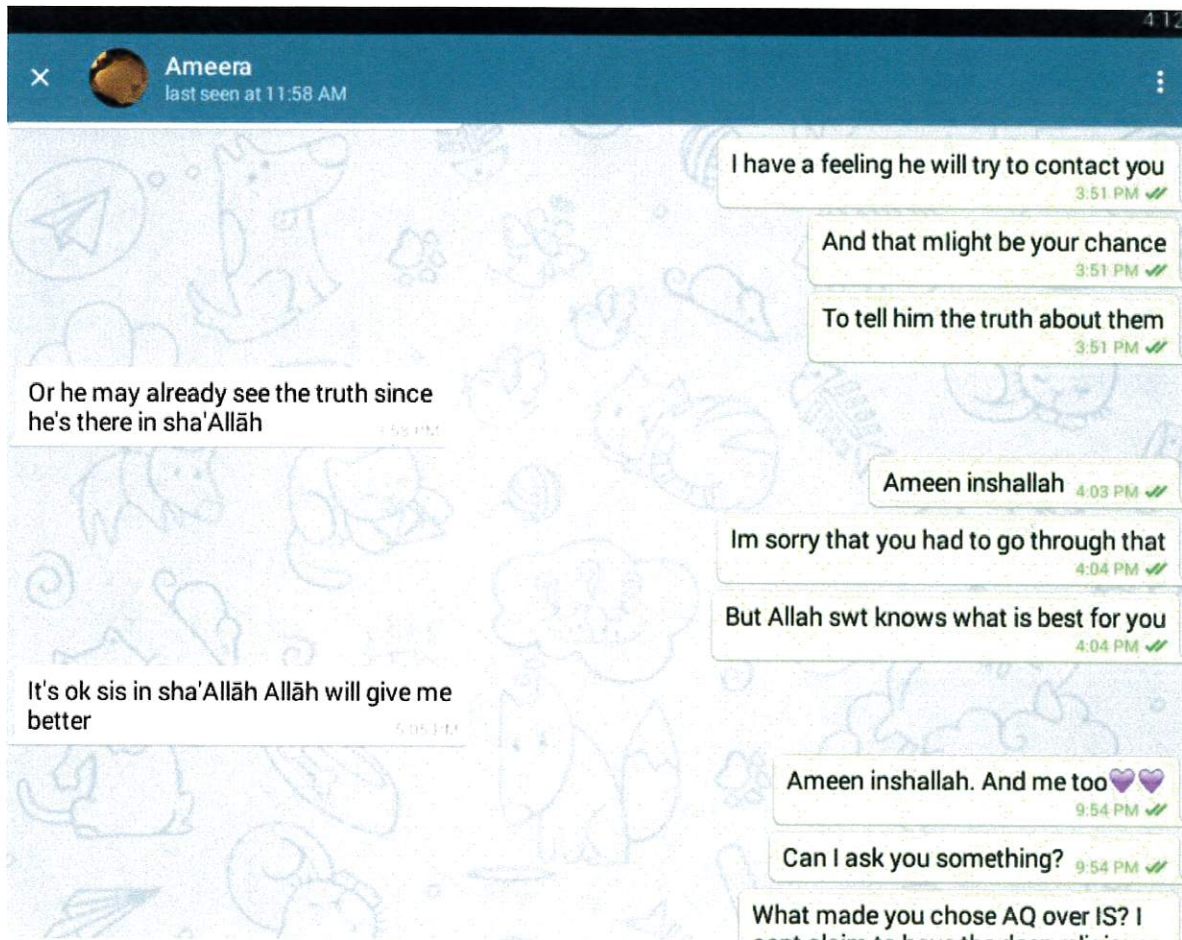


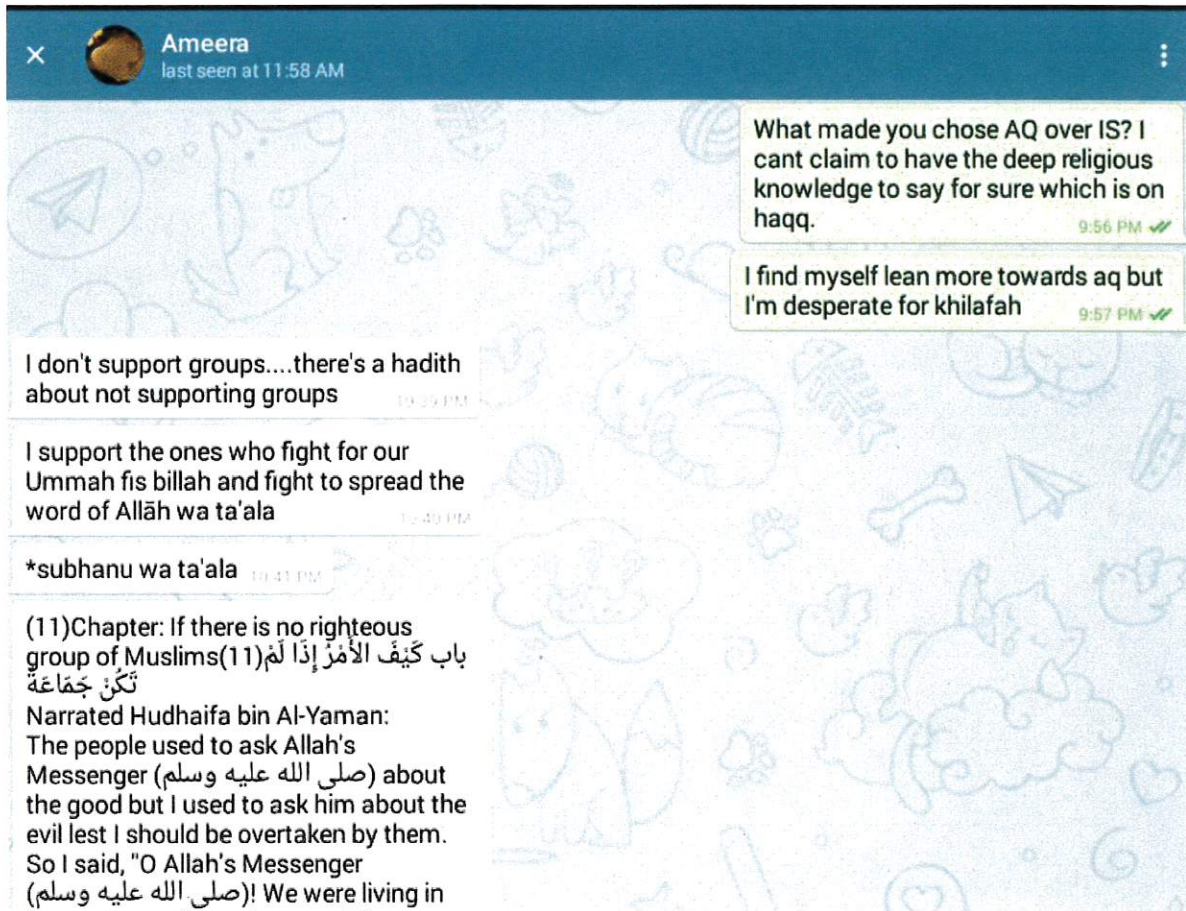
















last seen at 11:58 AM

A repeating pattern of various cat-related items including cat faces, paws, bones, fish, and cat houses. The pattern is light blue and covers the entire background of the page.





Ameera

last seen at 11:58 AM



group of Muslims and their Imam (ruler)." I said, "If there is neither a group of Muslims nor an Imam (ruler)?" He said, "Then turn away from all those sects even if you were to bite (eat) the roots of a tree till death overtakes you while you are in that state."

خَدَّثَنَا مُحَمَّدُ بْنُ الْمُثَنَّى، خَدَّثَنَا الْوَلِيدُ بْنُ مُسْلِمٍ، خَدَّثَنَا ابْنُ جَابِرٍ، خَدَّثَنِي بُسْرُ بْنُ عَبِيدِ اللَّهِ الْخَضْرَمِيُّ، أَنَّهُ سَمِعَ أَبَا إِدْرِيسَ الْخَوْلَانِيَّ، أَنَّهُ سَمِعَ خَدِيقَةَ بْنَ الْيَمَانِ، يَقُولُ كَانَ النَّاسُ يَسْأَلُونَ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ عَنِ الْخَيْرِ، وَكُنْتُ أَسْأَلُهُ عَنِ الشَّرِّ، مَخَافَةَ أَنْ يُدْرِكَنِي فَقُلْتُ يَا رَسُولَ اللَّهِ إِنَّا كُنَّا فِي جَاهِلِيَّةٍ وَشَرٌّ فَجَاءَنَا اللَّهُ بِهَذَا الْخَيْرِ، فَهَلْ بَعْدَ هَذَا الْخَيْرِ مِنْ شَرٍّ قَالَ "نَعَمْ". قُلْتُ وَهَلْ بَعْدَ ذَلِكَ الشَّرِّ مِنْ خَيْرٍ قَالَ "نَعَمْ، وَفِيهِ دَخْنٌ". قُلْتُ وَمَا دَخْنُهُ قَالَ "قَوْمٌ يَهْدُونَ بِغَيْرِ هَدْيٍ، تَعْرِفُ مِنْهُمْ وَتُنْكِرُ". قُلْتُ فَهَلْ بَعْدَ ذَلِكَ الْخَيْرِ مِنْ شَرٍّ قَالَ "نَعَمْ، دُعَاءُ عَلَى أَبْوَابِ جَهَنَّمَ، مَنْ أَجَابَهُمْ إِلَيْهَا قَذَفُوهُ فِيهَا". قُلْتُ يَا رَسُولَ اللَّهِ صِفْهُمْ لَنَا. قَالَ "هُمْ مِنْ جَلْدَتِنَا، وَيَتَكَلَّمُونَ بِالسُّنَنِاتِ". قُلْتُ فَمَا تَأْمُرُنِي إِنْ أَدْرَكَنِي ذَلِكَ قَالَ "تَلْزِمُ جَمَاعَةَ الْمُسْلِمِينَ وَإِمَامَهُمْ". قُلْتُ فَإِنْ لَمْ يَكُنْ لَهُمْ جَمَاعَةٌ وَلَا إِمَامٌ قَالَ "فَاعْتَزِلْ تِلْكَ الْفِرْقَ كُلَّهَا، وَلَوْ أَنْ يَغُصَّ بِأَصْلِ شَجَرَةٍ، حَتَّى يُدْرِكَكَ الْمَوْتُ، وَأَنْتَ عَلَى ذَلِكَ".

Reference : Sahih al-Bukhari 7084

